

“1000s of Positive Tipping Point orgs → Global Clearinghouse risks/solutions  
= Hub support for \*local\* #Ed #CivilianClimateCorps #SelectiveBuying #ConscientiousObjector  
#SmallerHabitats #EmergencySharing #Peace = limiting #GlobalWarming in #10years”  
(6 tweet thread also at <https://twitter.com/StefanPasti/status/1729569216427130994> )

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The Community Peacebuilding and Cultural Sustainability (CPCS) Initiative [www.cpcsi.org](http://www.cpcsi.org)  
(6 pages; November 25, 2023)

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Increase opportunities  
re #RightLivelihood 📚

= key to limiting #GlobalWarming  
= key to minimizing # of disastrous  
social tipping points triggered  
#Cop28UAE

<https://www.cpcsi.org/231-positive-tipping-point-orgs-and-insti> +many more identified  
+5-10 page overviews  
= #clearinghouse  
= accelerate local action  
+below

#### Activists, Educators, Journalists

There are 1000s of positive tipping point organizations and institutions  
(Exs: <https://www.cpcsi.org/231-positive-tipping-point-orgs-and-insti> )--well-known, reliable, and key to limiting Global Warming and minimizing the number of disastrous socio-cultural tipping points which get triggered. Hundreds of 5-10 page overviews from such positive tipping point orgs and institutions can be well organized on a clearinghouse website, and will alert key local leaders to the cultural transformation necessary--i.e. once the clearinghouse is established, local activists and educators can create surveys and questionnaires (focusing on local challenges and solutions) which reference the clearinghouse as a most comprehensive State of the World summary--and invite responses from key local leaders. Journalists can help communicate questionnaire results to the public. People in local communities everywhere can see their circumstances more clearly, and be much more motivated to participate in collaborative problem solving, Community Visioning [13 min documentary Chattanooga (1993) at <https://vimeo.com/9653090> ], and Neighborhood Learning Centers. Summary at <https://www.cpcsi.org/constellations-of-initiatives-approach> and p. 16-20 in “Triggering Positive Social, Environmental, Economic, and Cultural Tipping Points” (20p) (link in profile). In addition, the brainstorming about challenges and solutions during Community Visionings can highlight solutions which may benefit other communities doing such collaborative problem solving (add to #clearinghouse).

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Key opportunities (below) for

#highered

#communitycollege

= catalyze local #CommunityVisioning +below  
and Neighborhood Learning Centers

= exponentially accelerate

#CitizenClimateCorps +below

#workforcedevelopment

#ecosystemrestoration

#foodsecurity #EqualJustice

#Peace

Opportunities for Universities, Colleges, and Community Colleges  
re Exponentially Accelerating Solutions Action in the Climate Emergency Era

1) assist in facilitating and providing clear guidance on key fields of activity (food systems, water scarcity, migration, housing; land rights, biodiversity; civic engagement; peacebuilding; emergency assistance, etc.) 2) accelerate **\*\*Civilian Climate Corps\*\*** into key fields of activity 3) create curriculum resources, classes, workshops, and teacher training to maximize the identification of challenges and solutions during **\*\*LOCAL\*\*** Community Visioning Processes (and other **\*\*local\*\*** stakeholder engagement, collaborative problem solving approaches) 4) accelerate the training of organizers and facilitators for **\*\*local\*\*** collaborative problem solving 5) demonstrate how all the investments of time, energy, and money (the “votes”) each of us make in our everyday circumstances become the larger economy. People from every variety of circumstances can learn how to wisely cast such “votes” 6) **make better use of teachings which inspire and encourage people to: a) sacrifice personal desires for the greater good of the whole b) find contentment and quality of life while using less material goods, ecological services c) support community life and cultural traditions which “bring to the fore how many good people there are, how many ways there are to do good, and how much happiness comes to those who extend help, as well as to those who receive it”**

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We need to ask ourselves many questions  
before believing  
military force leads to #peace

Ex from #ConscientiousObjector form

“Describe actions and behavior in your life which most conspicuously demonstrate the consistency, depth of your religious convictions”

more exs below

Re Conscientious Objector Status (World War II; United States)

“During World War II, all registrants were sent a questionnaire covering basic facts about their identification, physical condition, history, and also provided a checkoff to indicate opposition to military service because of religious training or belief. Men marking the latter option received a DSS 47 form with ten questions:

- 1) Describe the nature of your belief which is the basis of your claim.
- 2) Explain how, when, and from whom or from what source you received the training and acquired the belief which is the basis of your claim.
- 3) Give the name and present address of the individual upon whom you rely most for religious guidance.
- 4) Under what circumstances, if any, do you believe in the use of force?
- 5) Describe the actions and behavior in your life which in your opinion most conspicuously demonstrate the consistency and depth of your religious convictions.
- 6) Have you ever given public expression, written or oral, to the views herein expressed as the basis for your claim made above? If so, specify when and where.
- 7) Have you ever been a member of any military organization or establishment? If so, state the name and address of same and give reasons why you became a member.
- 8) Are you a member of a religious sect or organization?
- 9) Describe carefully the creed or official statements of said religious sect or organization as it relates to participation in war.
- 10) Describe your relationships with and activities in all organizations with which you are or have been affiliated other than religious or military.”

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“If indeed #peacebuilding is about addressing, transforming root causes of conflicts, there is great deal of peacebuilding work to be done in those societies benefiting from the global system at the expense of generating injustice, crises in other societies.” (Hizkias Assefa)

A. “Duties of consumer—when buying an article of everyday use, one has to take into account the full repercussions of one’s transaction 1) one should know where the article comes from 2) who makes the article 3) from what material 4) under what conditions do the workers live and work 5) what proportion of the final price do they get as wages 6) how is the rest of the money distributed 7) how is the article produced 8) how does the industry fit into the national economy” (p. 58-59)

B. “If we feel it is beyond us to guarantee the concomitant results of all our transactions, it necessarily follows that we must limit our transactions to a circle well within our control. This is the bed rock of swadeshi... The smaller the circumference, the more accurately can we gauge the results of our actions, and (the) more conscientiously shall we be able to fulfill our obligations as trustees.” (p.60)

[From “Why the Village Movement?” by J.C. Kumarappa (economist who worked with Gandhi) The All India Village Industries Wardha, C.P, 1946 (at <https://archive.org/details/in.ernet.dli.2015.118819> )]

C. “The transition from an unsustainable fossil fuel-based economy back to a solar-based (agriculture and forestry) economy will involve the application of the embodied energy that we inherit from industrial culture: This embodied energy is contained within a vast array of things, infrastructure, cultural processes and ideas, mostly inappropriately configured for the ‘solar’ economy. It is the task of our age to take this great wealth, reconfigure and apply it to the development of sustainable systems.” (from “Energy and Permaculture” by David Holmgren, link in 5/6)

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“It should be possible to design land use systems which approach solar energy harvesting capacities of natural systems while providing humanity w/ its needs =original premise of #permaculture concept” in “Energy and Permaculture” David Holmgren <https://bit.ly/3m1uP7t>  
+below

#### CPCS Initiative Vision

The Community Peacebuilding and Cultural Sustainability (CPCS) Initiative ([www.cpcsi.org](http://www.cpcsi.org)) believes that priority actions \*\*for urgently and drastically cutting Global Greenhouse Gas Emissions\*\* would be more constructive if they were focused on small cities, towns, and villages, which--

- 1) are more sustainable-friendly in the long run
- 2) have less complex vulnerabilities
- 3) create more emphasis on downsizing and focusing on what basic necessities are most needed
- and 4) where it is easier to see the results of our actions
- 5) where a truly natural circular economy (sewage treatment; food miles; less packaging; zero waste; etc.) is much easier to implement, and more likely to actually happen.

[see [“Large Cities are Not Sustainable, and will not help us get to Zero Carbon ASAP”](#) (148 pages; May, 2022) (accessible on [www.cpcsi.org](http://www.cpcsi.org) homepage)]

**Key Indicator:** the small size of habitats caps energy consumption and toxicity at levels much more near the #ZeroFootprints we need

The CPCS Initiative also believes it is possible for local communities and regions to include parts or all of the [constellation of initiatives approach](#) advocated by the CPCS Initiative into their local/regional specific action plans, and for all continents, regions, and local communities to achieve Zero Carbon in ten years.

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Communities #everywhere

#CommunityVisioning

+Neighborhood LearningCenters

+Selective Buying

+#EmergencyAid

can

=#NetZero #Permaculture habitats

=more opportunities for #RightLivelihood

"Growing Wisdom, #Compassion

in Small Communities (13 Steps)"

<https://bit.ly/3rxOTCu>

From "Triggering Positive Social, Environmental, Economic, and Cultural Tipping Points (p. 17-18)  
(link in profile)

1. "Thousands of local Community Visioning Initiatives, in communities around the world, can activate the most possible human participation (by way of 6-12 months of workshops, meetings, brainstorming, and prioritizing challenges, solutions) (with process repeated periodically in the future), and help build a high level of consensus for specific action plans in the shortest amount of time, with support from—universities, colleges, and thousands of positive tipping point related organizations and institutions creating related curriculum—and offering resources, classes, workshops, and teacher training to maximize the identification of challenges and solutions during the Community Visioning process."

2. "Through workshops and other informal education (and associated local learning networks), citizens can gain greater awareness of how all the "little events" in everyday community life have a positive and cumulative effect on the challenges-solutions-investment-training-employment sequence... and thus how all the investments of time, energy, and money (the "votes") each of us make in our everyday circumstances become the larger economy. People from every variety of circumstances can learn how to wisely cast such "votes". Wisely directed, such "votes" can result in countless ways of earning a living which contribute to the peacebuilding, community revitalization, and ecological sustainability efforts necessary to drastically reduce Greenhouse Gas Emissions, and minimize other related challenges. As the ancient Chinese proverb says: 'Many hands make much work light!'"