

“It is Time for the Women of the World...”

(9 tweet thread, each tweet with accompanying text box; document form)
(on Twitter at <https://twitter.com/StefanPasti/status/1720937010678894822>)

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www.cpcsi.org

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Many serious issues re
the leanings of human aspirations!

It is Time
for the #Women of the world
to identify, represent, and pass along
the wisdom and compassion in our cultures
--and lead us into a New Era of #Peace

Why? How?



#womenforpeace
#Compassion #Mercy
#Cop28



Merciful Divine Mother,
in accordance with what Your Infinite Wisdom and Infinite Mercy
decree--
“Whenever there is a languishing of Dharma or righteousness and an
upheaval of unrighteousness, I create Myself, for it is part of primal
resolution or Sanakalpa to protect the spiritual structure of the
Universe. I lay aside My formless essence and assume a name and a
form suited to the purpose for which I come.”
“The Lord is Love Itself.” “Love is My highest miracle.”
“... if you sincerely, unhesitatingly, constantly, gladly, lovingly, offer all
your skill and strength to the service of others, God will melt and move
and manifest Himself in you, before you, with spontaneous Grace.”
“Inexhaustible Intent, this Bodhisattva Perceiver of the World’s Sounds
has succeeded in acquiring benefits such as these and, taking on a
variety of different forms, goes about among the lands saving living
beings...”

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Why?

We hold these truths to be *self-evident*

We need a worldwide exodus

from the ways our belief systems

support factions conflict hatred violence

So many of us

must be willing

to *reduce*

pain suffering trauma death

and *increase*

wisdom understanding forgiveness Love

1. Limiting Global Warming so that the least amount of negative tipping points occur (see p. 1-14 in "Triggering Positive... Tipping Points" paper, link in profile) means we have to achieve significant positive tipping points **before natural disasters and socio-cultural challenges**—[Ex: insufficient Ecosystem Restoration; cultures of violence, greed, corruption, and overindulgence; dysfunctional moral compasses; global inequities, malnutrition, and disease; water scarcity; food insecurity and food waste; increasing amounts of misinformation; media illiteracy; loss of trust in institutions responsible for guiding public discourse; pandemics; proliferation of firearms; toxic air pollution; sanitation challenges; solid waste mismanagement; migration and displacement issues; race, gender, and cultural discrimination; deforestation; solid waste mismanagement; ocean acidification; microplastic pollution; floods and chemical sites; "forever" chemicals pollution; cyber insecurity; etc.]—**destabilize social cohesion.**

2. Human Morality—We are at one of the most critical crossroads in the history of life on Planet Earth... and human nature, with its flaws and shortcomings throughout the ages, is now being asked to look at itself a little more closely than before. [Reference: "[Do We Have Moral Compasses We Can Rely On?](#)" (147 pages; April, 2021) Compiled and Edited by Stefan Pasti, Founder and Resource Coordinator The Community Peacebuilding and Cultural Sustainability (CPCS) Initiative www.cpci.org —with supplemental copy "[Table of Contents](#)" (13 pages) as Executive Summary (Section B: **Concerns about the Leanings of Human Aspirations**; Section C: "The smaller the circumference, the more accurately can we gauge the results of our actions....") (accessible on homepage of www.cpci.org)]

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Why?

From "Discussion w/ Dena Merriam, @GPIW" and @patlakath @GUberkleycenter (May 2010)

<http://bit.ly/3Js6k00>

"... women... are far more able to come together on common issues."

"And the issue where women always come together is the damage that conflict causes to children."

From "A Discussion with Dena Merriam and Katherine Marshall" (at above link)

Merriam: "... Women have not created the structures we now have that are not functioning, so we can more easily lead the changes towards the new structures we need. Women, we find, can more easily envisage and articulate the kinds of change that we need across all parts of society."

Marshall: "Can you give any examples of what you mean? We are trying to articulate this hard-to-define sense of what is different."

Merriam: "... I have found that when I sat with women, no matter where they come from and how harsh the conditions and conflicts are that they are living, the women, from Israel, Palestine, and Iraq, for example, come as divided as the men, but are far more able to come together on common issues.

"And the issue where women always come together is the damage that conflict causes to children. No matter how divided they are, they find themselves on the same side of the fence. **When a group of women leaders get together, within the first hour or two children always come up. Men can sit together for days of talk and the issue will not come up. Women are simply more finely tuned to how family structures are suffering, and how the different layers of society are damaged.**

"They are also, I have found, more prepared to plunge in to try to solve the problem, more prepared to sacrifice for the solution. They have less need to hold onto positions. That applies even to the hardest core women, who are deeply set in conflict modes, and have suffered terribly. Even they can focus on the issue of children and look for common ground. I have seen this again and again."

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How?

<https://www.cpcsi.org/231-positive-tipping-point-orgs-and-insti>

+ many more positive tipping point organizations

= #clearinghouse (see below)

=key to limiting Global Warming and
minimizing the number of disastrous
socio-cultural tipping points
which get triggered.

#womeninleadership

#communitycolleges

Activists, Educators, Journalists

There are 1000s of positive tipping point organizations and institutions (Exs: <https://www.cpcsi.org/231-positive-tipping-point-orgs-and-insti>); well-known, reliable, and key to limiting Global Warming and minimizing the number of disastrous socio-cultural tipping points which get triggered. Hundreds of 5-10 page overviews from such positive tipping point orgs and institutions can be well organized on a clearinghouse website, and will alert key local leaders to the cultural transformation necessary [i.e. once the clearinghouse is established, local activists and educators can create surveys and questionnaires (focusing on local challenges and solutions) which reference the clearinghouse as a most comprehensive State of the World summary--and invite responses from key local leaders]. Journalists can help communicate questionnaire results to the public. People in local communities everywhere can see their circumstances more clearly, and be much more motivated to participate in collaborative problem solving, Community Visioning [13 min documentary Chattanooga (1993) at <https://vimeo.com/9653090>], and Neighborhood Learning Centers. Summary at <https://www.cpcsi.org/constellations-of-initiatives-approach> and p. 16-20 in "Triggering Positive Social, Environmental, Economic, and Cultural Tipping Points" (20p) (link in profile). In addition, the brainstorming about challenges and solutions during Community Visionings can highlight solutions which may benefit other communities doing such collaborative problem solving (add to #clearinghouse).

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How?

Key opportunities for

#highered

#communitycollege

=catalyze local #CommunityVisioning

+Neighborhood Learning Centers

and exponentially accelerate

#CitizenClimateCorps more below

#workforcedevelopment

#ecosystemrestoration

#foodsecurity #EqualJustice

#Peace more below

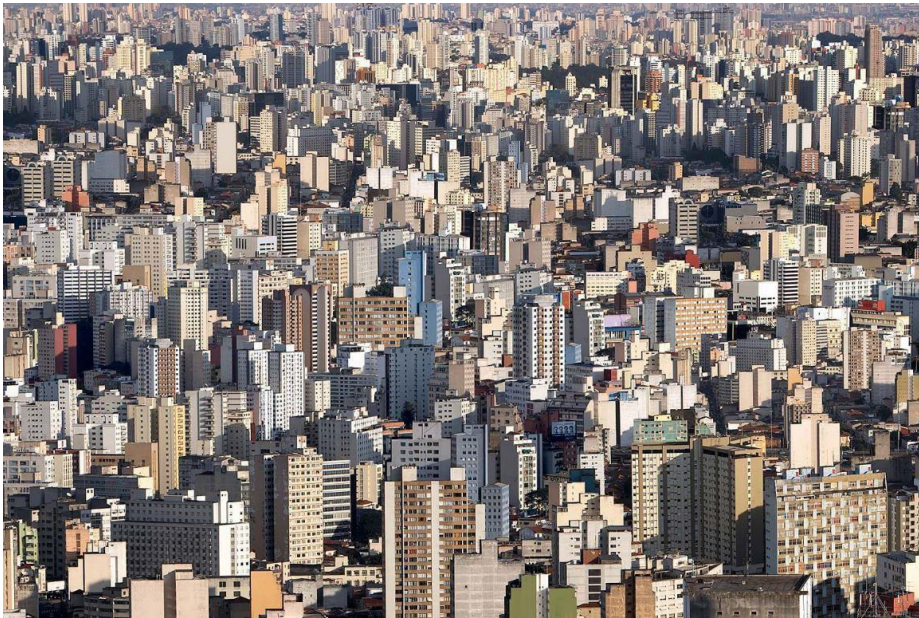
Opportunities for Universities, Colleges, and Community Colleges
re Exponentially Accelerating Solution Action in the Climate Emergency Era

1) assist in facilitating and providing clear guidance on key fields of activity (food systems, water scarcity, migration, housing; land rights; biodiversity; civic engagement; peacebuilding; emergency assistance, etc.) 2) accelerate **Civilian Climate Corps** into key fields of activity 3) create curriculum resources, classes, workshops, and teacher training to maximize the identification of challenges and solutions during **LOCAL** Community Visioning Processes (and other **local** stakeholder engagement, collaborative problem solving approaches) 4) accelerate the training of organizers and facilitators for **local** collaborative problem solving 5) demonstrate how all the investments of time, energy, and money (the "votes") each of us make in our everyday circumstances become the larger economy. People from every variety of circumstances can learn how to wisely cast such "votes" 6) **make better use of teachings which inspire and encourage people to: a) sacrifice personal desires for the greater good of the whole b) find contentment and quality of life while using less materials good, ecological services c) support community life and cultural traditions which "bring to the fore how many good people there are, how many ways there are to do good, and how much happiness comes to those who extend help, as well as to those who receive it"**

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Priority actions
for drastically reducing
Global Greenhouse Gas Emissions
would be more constructive
if focused on small cities towns and villages

Key point
small size of habitats caps
****energy consumption and toxicity****
at levels much more near
the #ZeroFootprints we need



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How?

#highered community colleges

Ex resources small habitat sustainability

@centre_alt_tech

<https://cat.org.uk/info-resources/zero-carbon-britain/>

@EcoFindhorn

<https://www.ecovillagefindhorn.com/index.php/ecovillage-findhorn>

+ peacebuilding

during 2, 4, 5 probsolving above

we will learn

how much we need knowledge and skills

each one of us has

Creating the knowledge base and skill sets necessary to resolve the challenges of our times will require encouraging as much formal and informal meetings as possible between neighbors—and people living in the same local community. Creating many Neighborhood Learning Centers can provide places—in local neighborhoods—for discussion, information sharing, mutual support and encouragement, fellowship and friendship—so that the exchanging of information and resources will also include the building of a close-knit community of people with a healthy appreciation for each other’s strengths.

Through workshops and other informal education (and associated local learning networks), citizens, residents, refugees, and so on (again, part of the family of human beings with so many cultures) can gain greater awareness of how all the “little events” in everyday community life have a positive and cumulative effect on the challenges-solutions-investment-training-employment sequence... and thus how all the investments of time, energy, and money (the “votes”) each of us make in our everyday circumstances become the larger economy. People from every variety of circumstances can learn how to wisely cast such “votes”. Wisely directed, such “votes” can result in countless ways of earning a living which contribute to the peacebuilding, community revitalization, and ecological sustainability efforts necessary to drastically reduce Greenhouse Gas Emissions, and minimize other related challenges. As the ancient Chinese proverb says: “Many hands make much work light.”

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It is time...

One of the most persistent *ironies* in life is that with so many opportunities to provide real assistance to fellow human beings, there are still many, many people in this world who cannot find a “way to earn a living” providing such assistance.

+below

1. “God can do anything...” p. 166 2. You may believe it or you may not, but Sai Sakthi can transform earth into sky, the sky into earth.”p.166 3. “My Grace is showered wherever you are through My infinite Love, without even calculating or measuring the readiness of your sub-conscious to receive it and benefit by it. The Grace itself will confer on you the faith and the strength, the wisdom and the joy. I am in your heart all the time, whether you know it or not.” p. 178 4. “When it is known and appreciated that the One manifested Itself as the many and that the One is known by many names, there is really no scope for hatred or irreverence.”p.261 5. “I answer to whatever Name you use; I respond to whatever request you make, with a pure heart and a sanctified motive.” p. 291 6. “God is not to be spoken of as coming down or going up, since He is everywhere, available for your becoming aware of Him, through beauty, truth, goodness, strength, love or any one of the divine attributes.”p. 260 7. “God, out of His Infinite Grace, assumes the Form that the devotee yearns for.” p. 80 8. “A wave of service, if it sweeps over the land, catching everyone in its enthusiasm, will be able to wipe off the mounds of hatred, malice and greed that infest the world.” p. 200 [from “[An Arrangement of Quotations from ‘Sathya Sai Speaks’ \(Vol. 1-15\)](#)” (301 pages; 1997; 2006) Compiled and arranged by Stefan Pasti Vol. 1-15 are collections of discourses made by Sri Sathya Sai Baba (1926-2011) during the years 1953-1982. “[5 page Table of Contents](#)” and “An Arrangement of Quotations...” accessible on The Community Peacebuilding and Cultural Sustainability (CPCS) Initiative homepage www.cpci.org .]

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Summary

****It is time****

for the #Women in the world
to be

"Triggering Positive Social, Environ,
Econ, and Cultural Tipping Points"
(20p) <https://bit.ly/3SrDleB>

"Growing Wisdom and Compassion in
Small Communities (13 Steps)" (78p)
<https://bit.ly/3rxOTCu>

#Cop28

#impinv

"... in a highly developed civilization... every person of good will can in some way or other succeed."

1. **Community Visioning Initiatives (CVIs)** are series of community meetings designed to maximize citizen participation in identifying challenges, and in identifying solution-oriented activity. The 13 minute documentary "Chattanooga: A Community with a Vision" <https://vimeo.com/9653090> is highly recommended as an inspiring example of the potential of Community Visioning Initiatives.
2. **Neighborhood Learning Centers (NLCs)** can provide places—in local neighborhoods—for discussion, information sharing, mutual support and encouragement, fellowship and friendship—so that the exchanging of information and resources will also include the building of a close-knit community of people with a healthy appreciation for each other's strengths
3. **Local Currency**—People (especially unemployed people) who deliberately direct their investments of time, energy, and money towards assisting with Community Visioning Initiatives, and Neighborhood Learning Centers could receive, as encouragement, local currency. Such local currency can, in its turn, be spent in ways which are particularly helpful to building stable and sustainable local economies.
4. The **Neighbor to Neighbor Community Education (NTNCE)** Project advocates for a new section in local newspapers. The new section (NTNCE section) would be used to highlight and accumulate stories, personal experiences, and other forms of reader contributions which identify helpful people and valuable resources, and reinforce important community goals.