Pleasure is a grace and is not obedient to the commands of the will... This is why it has such a strongly spiritual and mystical character when spontaneous, and why it is so degrading and frustrating when forced.

When the great Tao is forgotten, kindness and morality arise
When wisdom and intelligence are born, the great pretense begins
When there is no peace within the family, filial piety and devotion arise
When the country is confused and in chaos, loyal ministers appear
Where Tao is, equilibrium is.
When Tao is lost, out come all the differences in things.

"The trader with the whiskey is certain of getting the most furs...." In stating this fact, McKenny was unwittingly enunciating a profound truth— the force of which mankind is only now beginning to realize—that the pursuit of profit will transform natures inherently capable of much good into sordid, cruel beasts of prey, and accustom them to committing actions so despicable, so inhuman, that they would be terrified were it not that the world is under the sway of the profit system, and not merely excuses and condones, but justifies and throws a glamour about, the unutterable degradations and crimes which the profit system calls forth... Living in a more advanced time, in an environment adjusted to bring out the best, instead of the worst, Astor and his hencemen might have been men of supreme goodness and gentleness. As it was, they lived in a period when it was considered the highest, most astute and successful form of trade to resort to any means, however base, to secure profits. Let not too much ignominy be cast upon their memories; they were but creatures of their time; and their time was not that "golden age" so foolishly pictured, but a wild, tempetuous, contending struggle in which every man was at the throat of his fellow man, and in a vortex which statesmen, college professors, editors, and political economists all praised and sanctified as "progressive civilization."

Howl, Howl, Howl!

He does not believe that does not live according to his belief.

Insight.

"What a nice hug!"

"The next one's gonna be one inch bigger than the one I just had."

Fruit plants have gone through extremely long evolutionary development. Their hereditary nature has been formed throughout the centuries, changing and adapting itself to the environment. New characters became inborn and then were passed on to new generations. As a result the root and above ground systems of different plants acquired their specific appearance, structure, and size and each developed its own relationship with the environmental conditions.

The Tale of the French schoolchildren and their experimental frog. They took the frog and dropped it into a saucepan of boiling water, whereupon the frog skipped right out— instant rejection of an environment that proved distinctly unsuitable. But when the schoolchildren dropped the frog into a saucepan of cold water, and slowly heated it up, the frog swam round and round, adapting itself to the rising heat... until it quietly boiled to death.

Some people never begin to figure until there's nothing left to add.

There's hardly anything like misery for putting one in the way of miracles.

A thousand mile journey is began with one foot put down.

Conscientiousness.

"They're trying to clean it up. That's why the teacher's going wild...."

No other experience can substitute for a healthy relationship with the land.

Common sense suggests that we should control pollution at its source....

So now go forth again, and manifest what you prefer to believe....

Let Nature take its course.

After the End. If you know in advance that you will be faced with emotional difficulties you will not be rendered helpless by their impact.

Community Center for Resource Sharing. The Community Center for Resource Sharing is a room in a building centrally located within the community. In the room there would be a bulletin board (or bulletin boards) and a telephone. People who have needs, whether it be a need for material goods or a need for personal care, would be encouraged to describe their need on a notecard, and put it up on the bulletin board—or call on the telephone and explain their need. Also, people who have surplus material goods or surplus energy for personal care would be encouraged to describe their surplus on a note card, and put that up on the bulletin board—or call it in. The efforts of anyone working at the Community Center for Resource Sharing would be to connect existing surplus with existing needs. When a connection is made, the goal is for the the person with the surplus to experience the gifting to the person with the need as well as for the person with the need to experience the need getting met by the person with the surplus. In this way, people within a community sharing what they can with each other is organized to operate on a large scale.

"I pick from \_\_\_\_\_, she picks from you, then you pick from me... and then everyone picks from everyone-- sound fair?"

- Before the End. The time Before the End can be compared to a lengthy trek over a high mountain. At some point, before reaching the peak, you can see in detail exactly how much farther you must travel. You will know what is involved in reaching the top because of your experience in the climb so far. However, when you do reach the peak, which has been in your sight for many long days of effort, you will have done only that. You will have acquired little information and no experience whatsoever about descending the other side. To rush up and over the top in an overly confident manner could bring disciple... The coming situation will be strange to you in every way, unlike any that you have experienced....
- The alternative that Sterling Bunnell was suggesting was an economy of life style— a change of consciousness obviously— of simplicity of consumption rather than complication of consumption. In other words, the less you consume the hipper you are, the less you consume the less you desire, the more satisfied you'll be— which corresponds to the Buddhist theory— the less activity that you involve yourself in that consumes other organic and inorganic material, the less dependant you'll be. Like you can look at a junkie and say, "Listen, if you were off your habit you'd be a lot more peaceful, you know, you wouldn't have to be running away from the cops and you wouldn't have to be scoring every day." Well, Bunnell's proposing for human society that we get off our matter habit, because we very definately do have a matter habit. To put it in a metaphor we're "shooting gasoline electric speed," burning down the veins of the Earth... it's going to lead to a giant bust sooner or later, like a blue light flash.
- All our activities are just as much activities of nature and the universe as are the circling of planets, the running of water, the roaring of thunder, and the blowing of the wind....
- Is't possible? Sits the wind in that corner?
- On being requested by the monks to deliver a sermon, Hyakujo Nehan told them to work on the farm, after which he would give them a talk on the great subject of Buddhism. They did as they were told, and came to the master for a sermon, when the latter, without saying a word, merely extended his open arms towards the monks.

What is not wanted is not turned back for.

"Remember, we we're talking about caterpillars... and look?"

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- 5. Carl Jung
- 6. Alan Watts Nature, Man and Woman p. 205 Ibid.
- 7. R.L. Wing The Illustrated I Ching (from Hexagram #46) Ibid.
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- 5. Basho in Haiku Harvest translation by Peter Beilenson and Harry Behn p. 38 Ibid.
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8. from children (ages 2-5)....

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